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INVITATION TO READ --

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# INVITATION TO READ

## REQUISITION FORM

### A Book List for the Boys and Girls in the SENIOR HIGH SCHOOLS OF ALBERTA

THIS FORM MUST BE USED WHEN BOOKS LISTED IN THIS  
CATALOGUE ARE BEING ORDERED

Date.....

#### SHIPPING INSTRUCTIONS

Please send the books ordered herein to:

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School District Post Office.....

School District Express Office.....(CNR) (CPR) (NAR)

This Space Reserved for School-Book Branch Office Use Only

#### METHOD OF PAYMENT

CASH: If remittance is attached fill in the following information:

Name of remitter..... Amount Encl. \$.....

OR

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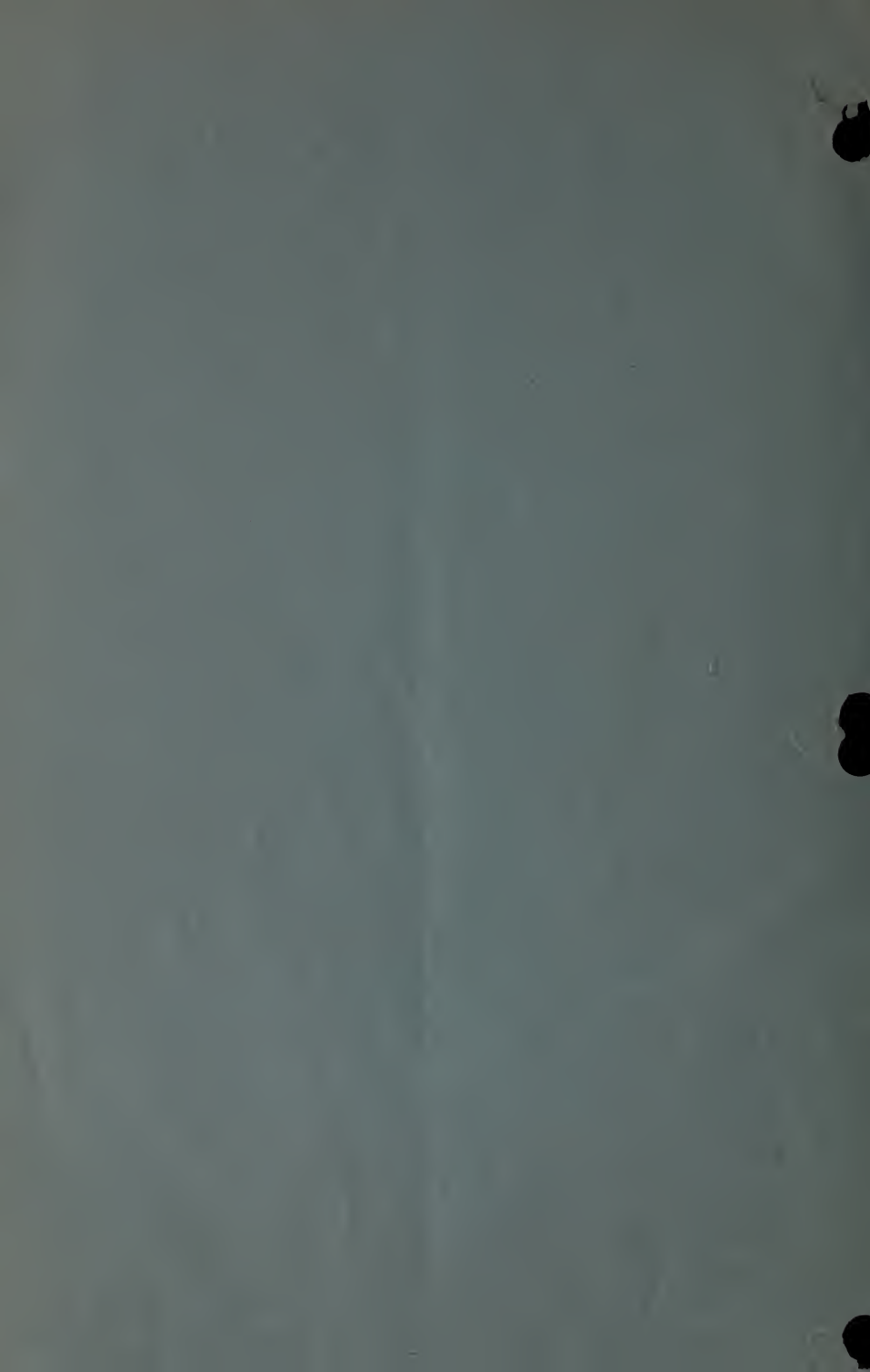
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SCHOOL-BOOK BRANCH, DEPARTMENT OF EDUCATION

Revised  
1952-53

Public Works Building—104th Avenue at 121st Street, Edmonton

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# INVITATION TO READ FOR SENIOR HIGH SCHOOLS

## INDEX AND LIST PRICES

PLEASE NOTE:

(Revised 1952-53)

The page numbers in the left hand column refer to the descriptive section of the Invitation to Read Catalogue in which annotations for the recommended books are given.

Bracketed numbers following the authors are the suggested grade levels for some of the titles.

Separate copies of this Index, which are arranged for purposes of ordering books, are obtainable from the School-Book Branch, Department of Education.

Page	No. of Copies	TITLE OF BOOK	List Price	Total
<b>A</b>				
9.		Abe Lincoln Grows Up: Sandburg .....	<del>4.00</del>	3.75
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28.		Atomic Energy in the Coming Era: Dietz .....	2.25	
<b>B</b>				
15.		Barchester Towers: Trollope (12) .....	.75	
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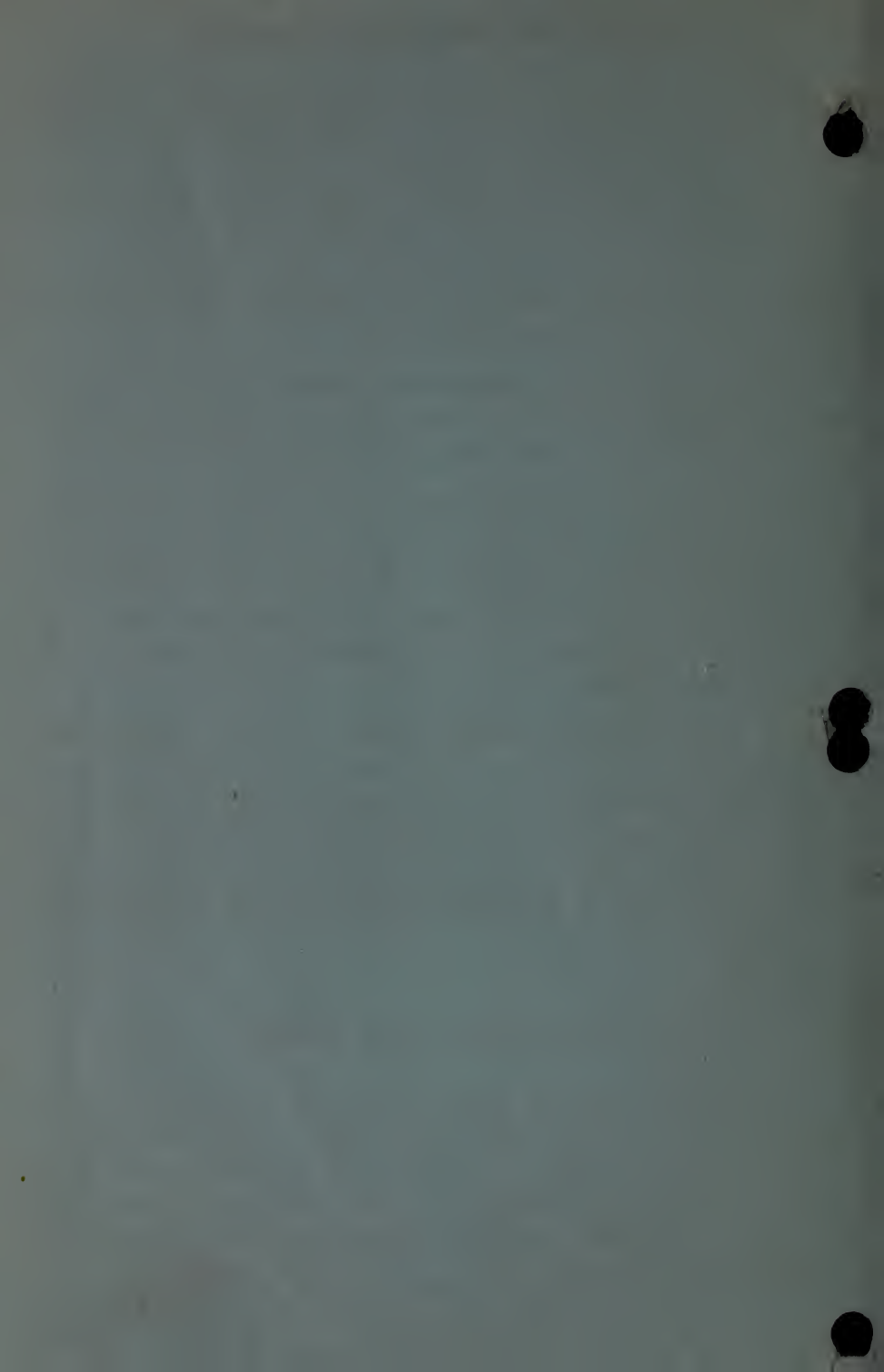
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